**FOCUS SCHOOL SYSTEM**

Keyani Road, Thaal Chowk, Bharakoh, Islamabad

Affiliated with FBISE

Admission Form

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Admission No | | | | | | | 197 | | | | | | | File No | | | 55666 | | | | | | | Certificate No | | | | | | | | | | | 652258 | | | |
| Student Name | | | | | | | haseeb | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father Name | | | | | | | | | anwar | | | | | | | | | | | | | | | Gender | | | | male | | | | | | | | | | |
| Date of Birth in figures | | | | | | | | | | | | 15/9/1995 | | | | | | | in words | | Fifteen September nineteen ninety-five | | | | | | | | | | | | | | | | | |
| Address | | | G/16-3 house no 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CNIC | | 12345678910121 | | | | | | | | | | | | | | | | | | | | | | Occupation | | | | | | | | | nill | | | | | |
| Home Phone | | | | | | 051-6666666 | | | | | | | | | | | | | | | | | | Mobile | | | | | 0336-0000000 | | | | | | | | | |
| Applied Class | | | | | | | | Grade-9 | | | | | | | | | | | | | | | | Current Class | | | | | | | | | | Grade-8 | | | | |
| Reg No | | | | 452548 | | | | | | | | | | | | | | | | | | | | Roll No | | | | | 658785 | | | | | | | | | |
| Monthly Fee | | | | | 12000 | | | | | | | | | | | | | | | | | | | | New Fee | | | | | | 10000 | | | | | | | |
| Transport Fee | | | | | | | | 5000 | | | | | | | | | | | | | | | | | Lunch Fee | | | | | | | | 3000 | | | | | |
| Admission Date | | | | | | | | | | 22-05-2020 | | | | | | | | | | | | | | | Status | | Active | | | | | | | | | | | |
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|  | Signature of Father / Guardian | | | | | | | | | | | | | | |  | |  | |  |  | | Signature of Candidate | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | |  | |  | |  |  | |  | | |  | | | |  | |  | | | |  |  |  |

**FOR OFFICE USE ONLY**

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| 1. | Admission Granted | 2. | Admission Rejected |
|  |  |  |  |
| 3. | Date of Admission | 4. | Class |
|  |  |  |  |
| 5. | Registration No |  |  |
|  |  |  |  |
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|  |  |  |  |
|  |  |  | Signature of Admission Authority |