**dr. A.Q. KHAN COLLEGE OF SCIENCE & TECHNOLOGY**

**BAHRIA TOWN PHASE-8** (Phone-051-5705845-46)

**Book List 2021-2022**

**Class – VIII**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Prescribed Books** | Publisher |
| English  English Literature | * New Oxford Modern English Book - 8 (3rd Edition) * New oxford Modern English Work book 8 (3rd Edition) * High School English Grammar & Composition by Wren & Martin * Moby Dick Student’s Book (Inc Glossary) | OUP  OUP  Paramount  MM PUB |
| Maths | * New Syllabus Mathematics II (7th Edition) | OUP |
| Urdu | اردو آٹھویں جماعت کے لئے | PTB |
| G. Science | * Inspiring Science 8 | Cambridge  (Paramount) |
| Social Studies | We Learn Social Studies Book – 8 (Mussarat Haidery) | OUP |
| Islamiyat | اسلامیات آٹھویں جماعت کے لیے | GABA |
| Computer Sci. | * Click Start-8 | Cambridge |
| Arts | A-3 size sketch book |  |

|  |  |
| --- | --- |
| **STATIONERY** | |
| English Notebooks (Single Line) 1 | Social Studies Notebook (Interleaf) 1 |
| Maths Notebooks (Single Line) 1 | Islamiat Notebook (Broad Line) 1 |
| Urdu Notebook (Broad Line) 1 | Computer Sci. Note Book (Single Line) 1 |
| G. Science Notebook (Interleaf) 1 | Geometry Box + Student Diary 1 |
| Pencils (4B, 6B) 1 | Coloured pencils (pack of 12) 1 |
| Liquid Glue (UHU) 1 | Scissors 1 |

***NOTE:* a. Notebooks should bear the college insignia and covered with transparent sheet.**

**b. Books, copies & stationary items are available at College Book shop.**