**dr. A.Q. KHAN COLLEGE OF SCIENCE & TECHNOLOGY**

**BAHRIA TOWN PHASE-8** (Phone-051-5705845-46)

**Book List 2021-2022**

**Class – VIII**

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| **Subject** | **Prescribed Books** | Publisher |
| EnglishEnglish Literature | * New Oxford Modern English Book - 8 (3rd Edition)
* New oxford Modern English Work book 8 (3rd Edition)
* High School English Grammar & Composition by Wren & Martin
* Moby Dick Student’s Book (Inc Glossary)
 | OUPOUPParamountMM PUB |
| Maths | * New Syllabus Mathematics II (7th Edition)
 | OUP |
| Urdu | اردو آٹھویں جماعت کے لئے | PTB |
| G. Science | * Inspiring Science 8
 | Cambridge(Paramount) |
| Social Studies | We Learn Social Studies Book – 8 (Mussarat Haidery) | OUP |
| Islamiyat | اسلامیات آٹھویں جماعت کے لیے | GABA |
| Computer Sci. | * Click Start-8
 | Cambridge |
| Arts  | A-3 size sketch book  |  |

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| **STATIONERY** |
| English Notebooks (Single Line) 1 | Social Studies Notebook (Interleaf) 1 |
| Maths Notebooks (Single Line) 1 | Islamiat Notebook (Broad Line) 1 |
| Urdu Notebook (Broad Line) 1 | Computer Sci. Note Book (Single Line) 1  |
| G. Science Notebook (Interleaf) 1 | Geometry Box + Student Diary 1 |
| Pencils (4B, 6B) 1  | Coloured pencils (pack of 12) 1 |
| Liquid Glue (UHU) 1  | Scissors 1 |

***NOTE:* a. Notebooks should bear the college insignia and covered with transparent sheet.**

 **b. Books, copies & stationary items are available at College Book shop.**